

**From:** [Fagan, Nancy](#)  
**To:** [Stubblefield, Joyce](#); [Greiner, Diana](#); [Runnels, Charlotte](#); [Cook, Brenda](#); [Paige, Carrie](#); [Snowbarger, Robert](#)  
**Cc:** [Ruiz, Thomas](#); [Smith, Melissa](#)  
**Subject:** FW: Clean version of the CSI  
**Date:** Wednesday, September 09, 2015 3:49:12 PM  
**Attachments:** [CSI 7.28.15 Clean version with border added 9.8.15.docx](#)

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fyi

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**From:** Fagan, Nancy  
**Sent:** Wednesday, September 09, 2015 3:02 PM  
**To:** Natalie Monroe; Ray Brown (Ray.Brown@royomartin.com); 'dvines@dmvpetroleum.com'; RMORSE@CRAINCATON.com; 'Gawne, Heather'; 'Gina Tuttle'  
**Cc:** Jay Przyborski; Rush, Randall  
**Subject:** Clean version of the CSI

Good afternoon!

Thanks for everyone's patience! I have attached a copy of the CSI that will be the version ready to sign next week on the 17<sup>th</sup> – you may note that I made the following changes:

- Removed LDEQ
- Changed 'Community Engagement Projects' to lower case
- Added our Regional Administrator, Ron Curry in the signature block for the EPA
- Changed LLC to read L.L.C. consistently for both companies
- Changed the word 'community' to the word 'communities' in Section B  
"....for the future of the Alexandria and Pineville **communities**."
- Added a border
  
- And of course, as mentioned in the last email, the Community Advisory Panel name has changed to Community Sustainability Network, which was italicized.

For next Thursday, we have the following schedule:

**1:00 pm** – arrive and check in at the 7<sup>th</sup> floor (Fountain Place) receptionist/waiting area. The receptionist will call me when you arrive. I will escort you to a meeting room on the 7<sup>th</sup> floor. (This room is secure in case you need to leave personal items.)

**1:15 – 2:10 pm** – Discuss the following topics to ensure our comfort level moving forward;

- Status and goals of the overall project
- Review of the Action Plan
- Expectations for the development of the BMPs
- Community Sustainability Network

**2:15 – 2:45 pm – We will go to the RA's conference room on the 12<sup>th</sup> floor for signing and pictures.**

**3:00 – 3:30 – Wrap up discussions – Path Forward/Schedule of upcoming activities**

**Please let me know if this schedule is amenable to all!**

**- Thanks everyone!! -**

Nancy Fagan

US EPA Region 6

1445 Ross Avenue

Dallas, Texas 75202

Multimedia Planning and Permitting Division

6PD-O

214.665.8385